Marx, Karl – 1818-2018

Roberto Veneziani

QMUL

Milano, November 2018

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Karl Marx, 1818 – 2018

Recent developments in Marxist scholarship

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Some more hardcore Marxists

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- In 2013, The Communist Manifesto and Capital, Volume I were registered to UNESCO's Memory of the World Programme.

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He returned to Paris. After less than three months, he was forced to leave the country again and moved to Britain, where he spent the rest of his life.

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The "man of the household"

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He suffered from severe and recurrent medical problems.

The omnivorous reader

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In 1976, Siegfried Prawer wrote *Karl Marx and World Literature* – a 450-page book devoted entirely to Marx's literary references.

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66 + 24 + 20 = 110 volumes

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"I shall not have it published without revising it yet again, both as regards matter and style. It goes without saying that a writer who works continuously cannot, at the end of six months, publish word for word what he wrote six months earlier."

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Some important reminders

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- Marx never enjoyed the luxuries of an academic life.

Marx the economist: a series of failures?

Three classic examples

The labour theory of value.

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Marx the economist: a series of failures?

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- The downfall of capitalism and the advent of socialism.

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- The nature of socialism.

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- Joan Robinson: 'the whole argument appears to be metaphysical. ... Logically it is a mere rigmarole of words' (ibid., p. 37). Further, 'a metaphysical belief, as in the law of value, cannot be wrong and this is the sign that there is nothing to be learned from it' (ibid., p. 39).

• Metaphysics and general equilibrium theory: Frank Hahn.

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- Empirical evidence on price/value relations.

■ The falling profit rate ...

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- The Soviet Union and (a certain type of) Historical Materialism.

Downfall and rise? Struggle, more than anything

The Communist Manifesto and 1848.

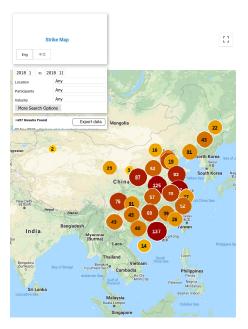
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- China and the global labour force: "The number of 'mass incidents' (unauthorized gatherings of more than 20 people, which include collective worker protests) increased from around 10,000 in 1994 to 74,000 in 2004. The government stopped releasing official statistics on mass incidents in 2005 but unofficial reports suggest the numbers have remained at a consistently high level ever since. [S]enior Party sources [are reported] as saying the number of mass incidents in 2008 was 127,467, about 70 percent higher than the 2004 figure." (China Labour Bulletin)



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- "The problem in Venezuela is not that socialism has been poorly implemented, but that socialism has been faithfully implemented" (Donald Trump, 18th of September 2017).
- Marx refused to outline the future society thinking that his role was not to provide "recipes for the cookshops of the future" (*Capital* volume 1).

- The economic record of the Eastern bloc.
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- Gerald A. Cohen: socialism as a set of values, including equality of opportunity, community and solidarity, which can be implemented in a number of ways. (*Why not socialism?*, 2009).

Some lasting contributions

Exploitation, classes and class conflict

Exploitation.

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Exploitation, classes and class conflict

Exploitation.

Classes.

Roberto Veneziani (QMUL)

DQC

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Some lasting contributions

Exploitation, classes and class conflict

- Exploitation.
- Classes.
- Conflict, distribution, and cycles.

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The relevance of exploitation

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 Analyses of labour relations, especially focusing on the weakest segments of the labour force, such as children, women, and migrants (see, e.g., ILO, 2017).

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- Ethical issues arising in surrogate motherhood (see, e.g., Field, 1989; Wood, 1995).
- It is the cornerstone of traditional Marxist social theory (Roemer 1982).

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- The global economic order is often considered to be exploitative: "We must invest in Africa, but invest in an orderly way and create employment, not go there to exploit it" (Pope Frances, Reuters).
- The notion of exploitation is extensively discussed in normative theory and political philosophy (e.g., Wertheimer, 1996; Wolff, 1999; Bigwood, 2003; and Sample, 2003).

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The *social* mode of production: the "social properties of the production process. Three dimensions are relevant here:

- its purpose,
- the form of the producer's surplus labour, and
- the means of exploiting producers (or mode of exploitation)" (p.80).

The form of surplus labour (KMTH)

"The essential difference between the various economic forms of society ... lies in the form in which surplus labour is in each case extracted from the actual producer, the labourer" (*Capital, volume I*).

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Portion of the product in slave society, quantity of exchange value in capitalism. But "the clearest form of manifestation of surplus value" (ibid.), in feudal societies, is "labour rent" where the serf works part of the time on the lord's estate.

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In contrast, in capitalism exploitation occurs thanks to the worker's "lack of means of production, which forces him to contract with a capitalist on terms which exact surplus labour from him" (p.82).

"[T]hree logically distinct things occur in the Marxist account of exploitation, each of which carries a redolence of injustice. One is that (1) workers are at the short end of an unequal distribution of means of production. A second is that (2) they are forced to work as others direct them to. And a third is that (3) they are forced to yield surplus product to others" (pp.195-6).

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"[I]f the story of capitalist exploitation is the one Marx tells ..., then where, precisely, does the injustice lie (on independently reasonable views about justice)?" (ibid.)

Answer: "the extraction [of surplus labour] is unjust because it reflects an unjust [asset] distribution and that the asset distribution is unjust because it generates that unjust extraction" (p.197).

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"[T]he core generative injustice is forced unreciprocated transfer itself." (p.202)

Defining exploitation

In general, agent A exploits agent B if and only if A takes unfair advantage of B.

Therefore, power and distribution: "exploitation involves inequality on both ends of exchange: inequality defining the context of the exchange ... and inequality defining the outcome" (Warren 1997, p.63).

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But transfer of what, and how is it measured exactly?

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Exploitative relations are characterised by systematic differences between the amount of labour that individuals 'contribute', in some relevant sense, and the amount of labour they 'receive', in some relevant sense.

Several proposals in the literature: Morishima (1974, 1989), Roemer (1982, 1988, 1992), Duménil (1980, 1982) and Foley (1982), Flaschel (1983, 2010), and so on.

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New Interpretation, NI (Duménil 1980, 1984; Foley 1982, 1986) Let (p, w) be the relevant price vector. Agent ν is: *exploited* if and only if $\Lambda^{\nu} > \tau^{\nu}L$; and an *exploiter* if and only if $\Lambda^{\nu} < \tau^{\nu}L$.

Exploitation index 1

At any given allocation, let $\{\Lambda^{\nu}, I^{\nu}\}_{\nu \in \mathcal{N}}$ be the profile of labour spent by every agent and the income received by them.

The first index is, for any ν :

 $\frac{\Lambda^{\nu}}{I^{\nu}}.$

Let Λ denote aggregate labour performed and let I denote aggregate income. In the New Interpretation,

agent
$$\nu$$
 is an exploiter if and only if $\frac{\Lambda^{\nu}}{I^{\nu}} < \frac{\Lambda}{I}$,
agent ν is exploited if and only if $\frac{\Lambda^{\nu}}{I^{\nu}} > \frac{\Lambda}{I}$.

Exploitation index 2

Let be s^{ν} the skill of agent ν . The second index is, for any ν :

 $\frac{s^{\nu}\Lambda^{\nu}}{I^{\nu}}.$

Letting $s\Lambda = \sum_{\nu} s^{\nu} \Lambda^{\nu}$, the exploitation partition would then be

agent
$$\nu$$
 is an exploiter if and only if $\frac{s^{\nu}\Lambda^{\nu}}{I^{\nu}} < \frac{s\Lambda}{I}$,
agent ν is exploited if and only if $\frac{s^{\nu}\Lambda^{\nu}}{I^{\nu}} > \frac{s\Lambda}{I}$.

In this analysis we use the Current Population Survey (CPS), 1980 - 2013. In particular, we use the March CPS, which is conducted every March by the Census Bureau in the U.S., having the information of the regular monthly CPS survey, plus additional data on work experience, income, and noncash benefits.

Table 1: Fraction of exploited people by year

Survey year	Mean						
	simple	mincer	manager1	manager2	industry1	industry2	
1980	0.64	0.53	0.54	0.52	0.52	0.50	
1981	0.64	0.52	0.53	0.51	0.52	0.50	
1982	0.64	0.53	0.54	0.51	0.52	0.50	
1983	0.64	0.52	0.53	0.51	0.52	0.49	
1984	0.65	0.52	0.53	0.51	0.52	0.49	
1985	0.64	0.53	0.54	0.51	0.52	0.50	
1986	0.65	0.53	0.54	0.51	0.53	0.50	
1987	0.65	0.53	0.54	0.51	0.53	0.51	
1988	0.64	0.53	0.54	0.51	0.53	0.51	
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1994	0.64	0.52	0.53	0.51	0.52	0.51	
1995	0.64	0.53	0.54	0.51	0.53	0.52	
1996	0.67	0.57	0.58	0.55	0.57	0.55	
1997	0.68	0.57	0.58	0.55	0.57	0.56	
1998	0.68	0.57	0.58	0.56	0.57	0.56	
1999	0.67	0.58	0.59	0.56	0.57	0.56	
2000	0.67	0.56	0.57	0.54	0.56	0.54	
2001	0.69	0.58	0.59	0.57	0.58	0.57	
2002	0.68	0.59	0.60	0.57	0.59	0.58	
2003	0.70	0.59	0.59	0.58	0.59	0.58	
2004	0.69	0.58	0.59	0.57	0.58	0.58	
2005	0.69	0.59	0.59	0.57	0.59	0.58	
2006	0.69	0.59	0.59	0.57	0.59	0.58	
2007	0.69	0.59	0.60	0.58	0.59	0.58	
2008	0.68	0.58	0.59	0.57	0.58	0.57	
2009	0.69	0.58	0.59	0.56	0.58	0.57	
2010	0.68	0.58	0.58	0.56	0.58	0.57	
2011	0.68	0.57	0.58	0.56	0.57	0.56	
2012	0.70	0.58	0.59	0.56	0.58	0.57	
2013	0.69	0.58	0.59	0.57	0.58	0.57	
Total	0.67	0.56	0.57	0.54	0.56	0.54	

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Race/ethnicity	Mean						
	simple	mincer	manager1	manager2	industry1	industry2	
White	0.630989	0.545181	0.552150	0.532210	0.545878	0.533706	
Black	0.757658	0.630211	0.641490	0.605538	0.623367	0.598238	
Hispanic	0.807648	0.557164	0.574121	0.538921	0.553207	0.536230	
Other	0.661105	0.592994	0.598282	0.571727	0.598404	0.570891	
Total	0.667321	0.557307	0.565881	0.542111	0.556938	0.542110	

Table 2: Fraction of exploited people by race

Table 3: Fraction of exploited people by gender and capital income

	Mean						
	simple	mincer	manager1	manager2	industry1	industry2	
Female							
0	0.57	0.45	0.46	0.44	0.45	0.48	
1	0.77	0.67	0.68	0.65	0.68	0.61	
Total	0.67	0.56	0.57	0.54	0.56	0.54	
anykincome							
0	0.81	0.59	0.61	0.57	0.59	0.57	
1	0.54	0.53	0.53	0.51	0.53	0.52	
Total	0.67	0.56	0.57	0.54	0.56	0.54	

	Simple	Mincer	Manager1	Manager2	Industry1	Industry2
	b	b	b	ь	ь	b
anykincome (d)	180349^{***}	103563***	106681***	095696***	112994 ***	108004^{***}
Sex1 (d)	.189461***	$.201915^{***}$.202520***	.193887***	$.205111^{***}$	$.200445^{***}$
Black (d)	.035970***	$.066724^{***}$.066381***	.056851***	.065508***	$.059142^{***}$
Hispanic (d)	.064862***	$.037505^{***}$	$.039022^{***}$	$.032672^{***}$	$.041076^{***}$	$.033974^{***}$
Other (d)	.020678***	.015861***	.015739***	.008017***	.016011***	.014048***
HighSchool (d)	105578***	.142267 ***	.136566 ***	$.139672^{***}$.136175 * * *	.141357 * * *
SomeCollege (d)	186766^{***}	.086088***	$.072493^{***}$	$.081136^{***}$.109612***	$.113147^{***}$
College (d)	400921^{***}	.242212***	.207182***	.237208***	.271662***	.267189***
Advanced (d)	560094^{***}	.287505***	$.257002^{***}$.287283***	.339616***	$.346224^{***}$

Table 4: Probability of being exploited

Classes in Marx

Social classes are defined based on their relation to the means of production: feudal lords and serfs; slaves and slave owners; capitalist and workers.

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In all social formations, the basic division is between those who do the work and those who live off the work of others (as they own the means of production).

Under capitalism, there are two main classes, workers and capitalists. The former have little but their own labour to sell, the latter are those who have the wealth to buy the labour of others in one form or another (though they may work too if this is what they wish).



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Let's begin from the end: conflict.

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Under capitalism, this fight is without a clear end: everyone needs to run in order to stay still. Capitalists have to maximise profits in order to survive competitive pressures and this implies innovating and accumulating.

They have to accumulate in order to exploit increasing returns to scale and other size-related competitive advantages. Accumulation, however, implies tighter labour market conditions which, in the long run, allow workers to increase their wages.

The industrial reserve army

As wages increase, however, profits decrease. This implies a reduction in (profit financed) investment and creates the incentive for labour-saving technical change.

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"The industrial reserve army, during the periods of stagnation and average prosperity, weighs down the active army of workers; during the periods of over-production and feverish activity, it puts a curb on their pretensions. The relative surplus population is therefore the background against which the law of demand and supply does its work" (*Capital, volume I*).

The industrial reserve army and classes

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- Capitalism, as part of its natural functioning, involves an employment cycle. There is no tendency to equilibrium
- At the very least in the short-run, there is little scope for distributional changes in favour of labour, which in turn implies
- Cross-class mobility is rather limited (as wages cannot rise too much).

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- The model identifies the two key variables of the analysis, the wage share and the employment rate, and it postulates a cyclical relation between them.

Profit squeeze cycles

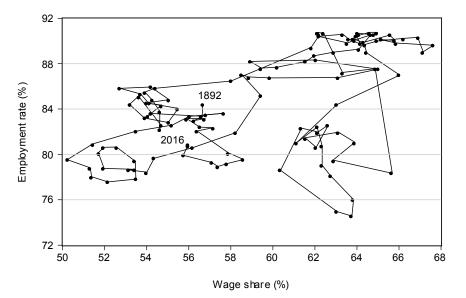
A scatter plot of the employment rate (on the vertical axis) against the wage share (on the horizontal axis), with scatter points considered sequentially in time, should generate a **clockwise path** if it is to represent a profit squeeze mechanism.

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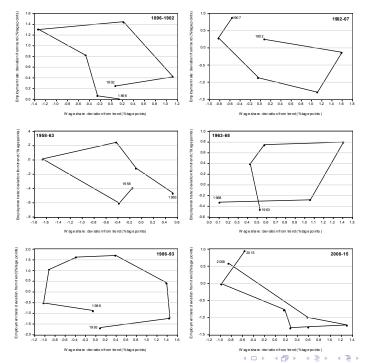
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- We use the UK as our case study. As a canonical example of a liberal market economy, the UK should be an excellent test for the theory.
- We consider the **period 1892-2016**.

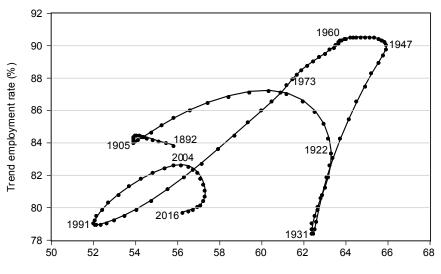


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Trend wage share (%)

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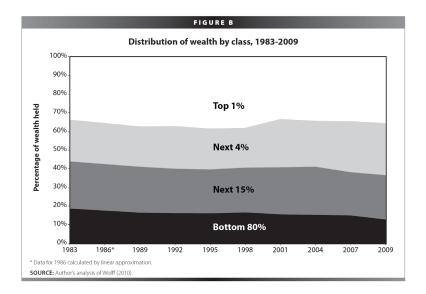
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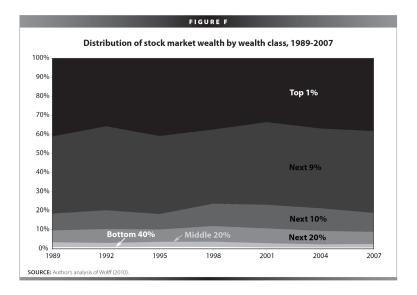
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Is that so?

Distribution of income and wealth, 2009			
	Distribution of:		
	Household income*	Net worth	Net financial assets
4//	100.1%	100.1%	100.0%
Top 1%	21.3	35.6	42.4
Vext 9%	25.9	39.5	40.4
Bottom 90%	52.9	25.0	17.3

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Barone and Mocetti, (2016) "Intergenerational mobility in the very long run: Florence 1427-2011", Temi di Discussione 1060, Banca d'Italia

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Looking for nonlinearities, we find some evidence of the existence of a glass floor that protects the descendants of the upper class from falling down the economic ladder." Barone and Mocetti, (2016)

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The structure of proletarian unfreedom.

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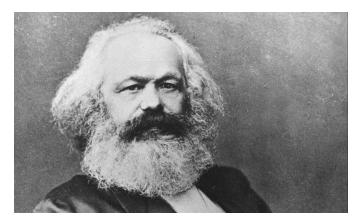
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Conclusions

What is alive and what is dead?

- The jury is still out.
- 'Chapter and verse' Marxism.
- It remains a classic and so a source of inspiration. Probably, it will remain so for as long as capitalism will exist.

"I assume, of course, a reader who is willing to learn something new and therefore think for himself" (or , indeed, herself)



Some nice introductory books

- "Marx's Das Kapital" by Francis Wheen, Atlantic Books, 2006.
- "Why read Marx today?" by Jonathan Wolff, Oxford University Press, 2002.
- "Why not socialism?" by G.A. Cohen, Princeton University Press, 2009.
- "Karl Marx's Theory of History: A Defence" by G.A. Cohen, Oxford University Press, second edition 2005.
- "Self-Ownership, Freedom, and Equality" by G.A. Cohen, Cambridge University Press, 1995.

Further reading:

- "Analytical Foundations of Marxian Economic Theory" by John E. Roemer, Harvard University Press, 1981.
- "A General Theory of Exploitation and Class" by John E. Roemer, Harvard University Press, 1982.